



ASSAM UNIVERSITY: SILCHAR
 (A Central University)
www.aus.ac.in
 PO: Assam University, Silchar 788011

APPLICATION FOR THE POST OF _____

1) Advertisement No: 1/2020-RECT **Date: 01.01.2020**

*2) Note: Prospective candidates are requested to study the **Instructions** carefully and then fill up the application in all respects. No column should be left blank. **Incomplete application will be rejected.** Attach additional sheets, if required. However, information given must be precise to the point.*

3) Fee Remittance

Bank / Place: _____	Remittance No _____	Date _____
Amount _____		If exempted, reason thereof _____

4) Name of applicant : _____
 (in full capitals)

5) Father's name : _____
 a) Spouse Name : _____

6) Mother's name : _____

7) Age : Years _____ Months _____ Days _____
 (As on the last date of receipt of application)

8) Date of Birth :

Day	Month	Year

9) Nationality : _____

10) Religion : _____

11) Gender : Male Female

12) Marital Status : _____

13) Address

For Communication	Permanent
State : _____ Pin: _____	State: _____ Pin _____

(Affix recent passport size photo duly signed by you)

Phone: R) _____ Email : _____
 Phone: O) _____ Mobile: _____

Signature of the Applicant

14) Category: SC* OBC* (Put ✓ mark)
ST* Gen

(*Attach a certificate from the competent authority prescribed by the Government of India)

15) Whether Physically Challenged Yes* No (Put ✓ mark)

*If yes VH OH (Put ✓ mark) Disability(%):

(*Attach a certificate from the competent authority as prescribed under Government Rules)

16) Educational Qualification (10th Std onwards) (Attach Proof)

Examination	Board	Month & Year of passing	Marks Obtained	Overall percentage	Class Division
HSLC/Matric or equivalent					
PUC/+2(HSC) or equivalent					
Diploma, if any					

17) Educational Qualification (UG Degree onwards) (Attach Proof)

Sl. No	Degree	Subject	University/ Institute	Percentage of marks	Year of Passing
1.					
2.					
3.					
4.					
5.					
6.					
7.					

18) Ph.D Particulars, if any (Attach Proof)

Date of Registration	Whether Fulltime or Part time	Discipline/ Department	University in which studied	Date of Thesis submission	Year of passing/Date of Viva-Voce
Title of Thesis					

19) Whether qualified UGC-NET/SLET(All India Level)

UGC-NET

SLET

If yes, give details & attach proof:

(Please tick the correct box)

Subject: _____ Regn. No: _____ Year of passing _____

a) Academic Distinction (eg., any prize, medal, certificate of merit, if any)

b) Area of specialization : _____
(At the Doctoral level)

19. *Teaching Experience (starting with the most recent) (Attach Proof)

No	Institute/ University/	Designation With Scale of pay	Duration		Length of service in years			Whether UG/PG	Permanent/ Temporary/ Contract/ Consolidated
			From	To	Y	M	D		
1.									
2.									
3.									
4.									
5.									
Total									

Note: *Experience as Visiting/Guest Faculty paid on hourly/session basis not to be included, * Research /Teaching experience obtained during the study of M.Phil/Ph.D not to be included.

20) Research/Industry Experience if any, (Other than as a Faculty & Ph.D Scholar); Example as a Scientist/PDF/Research Associate/Etc.,) (Attach Proof)

No	Institute/ University/	Designation	Duration		Length of service in years			Permanent/ Temporary/ Contract/ Consolidated
			From	To	Y	M	D	
1.								
2.								
3.								
4.								
Total								

.....4/-

Signature of the Applicant

21. Administrative Experience (Attach Proof)

No	Designation with Scale of Pay	Organization	Nature of Responsibility*	Duration			Whether * simultaneously with Teaching and Or Research if any
				Y	M	D	
1							
2							
3							
4							
5							
Total							

* Please indicate whether the responsibility undertaken simultaneously with Teaching & Research

22) Present employment

Name of the Organization : _____

Post Held : _____

Date of Appointment : _____

Pay Level/Band : _____

Academic Grade Pay/Grade Pay: _____

Whether Permanent / Temporary/ or on Probation : _____

Length of Service in the present: _____ scale:

Whether State / Central Government / PSU /Private : _____

23) Research Projects undertaken (Attach Proof)

Sl. No	Sponsors name	Project title	Amount Sanctioned	Period of Project	Year of completion
1.					
2.					
3.					
4.					

24) Thesis Supervision / Guided

No.	Independent Experience in guiding research Students	Awarded * (in figures)	Under submission (in figures)	In progress	Remarks
1.	Ph.D				
2.	M.Phil				
3.	M.Tech/Equivalent				

* List of candidates shall be furnished along with details of Title of Thesis, Date of Viva-Voce and University in which awarded along with proof

25) Research Publications (in ISBN/ISSN numbered Journals and Books) (Attach Proof)

Sl. No	Publications only	Published (in Nos)		
		International	National	Others
1	Books (as the only author)			
2	Books (coauthored with others)			
3	Edited books (as the only editor)			
4	Books edited with others			
5	Chapters in edited Books			
6	Refereed Journals			
7	Non Refereed Journals			
8	Refereed conference proceedings			
9	Non-refereed conference proceedings			
10	Other publications			

26) Refresher/Orientation Courses/Training, FDP, Etc., attended (Attach Proof)

Sl No	Title of programme & Name of Sponsor	Institution in which attended	Duration of programme *
1			
2			
3			
4			

*Note: Programme less than a week not to be included.

27) Presentations(other than published) (Attach Proof)

Sl. No	Details	National (In Nos.)	International (In Nos.)
1	Invited Lectures delivered at reputed University/Institutions*		
2	Conference Proceedings (Papers other than published)		
3	Contributed oral presentations		
4	Poster presentations		

*Lectures given at Academic Staff College, Popular Platforms, Social Clubs, Associations, Schools, NCC not to be included

**Repeating the research papers in two places i.e. in publications as well as in presentation, will deprive marking in both places

28) National/International Symposium/Workshops/ Winter/Summer Schools organized by the applicant (Attach Proof)(Proof should be countersigned by the Head of Institution/Dean/HOD)

Sl. No	Title	Sponsors	Duration	Co-convener
1				
2				
3				
4				

29) Travel or study abroad

Country visited	Period		Purpose of visit
	From	To	

30) Knowledge of languages

Languages	Speak, Read and Write	Read and Write	Ability to speak fluently

31) Character & Antecedents Report

Subject	Remarks
Have you ever been subject to any disciplinary action, as a student and/or as an employee? If so give full details	
Have you ever been dismissed/suspended from service/employment, if so please give full details	
Were you involved in any criminal case? If yes, give full details	
Is any criminal case pending against you in the court? If yes, give full details	

32. Names and Addresses of minimum three Referees (including e-mail/phone)
(All of them should be familiar with your Academic/Professional work)

Name & Address	Name & Address
(a)	(b)
Phone: _____	Phone: _____
Email: _____	Email: _____

Name & Address	Name & Address
©	(d)
Phone: _____	Phone: _____
Email: _____	Email: _____

33. List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

DECLARATION

I hereby declare that I have carefully read and understood the instructions and particulars available to me, and that all entries in this form, as well as, in attached sheets are true to the best of my knowledge and belief. At any stage if any of the information furnished by me is found to be false or incorrect, suitable action may be taken against me. If selected, I promise to abide by the rules and regulations of the Assam University.

Date :

Signature of the Applicant

Endorsement of the Present Employer

(If employed)

Office seal with date:

Signature of the Employer
Name:

Designation:



ASSAM UNIVERSITY: SILCHAR
Proforma/Checklist for Certificate Verification

[To be filled in duplicate one copy is to be attached with the application and one copy is to be retained by the applicant and shall required to be produced before interview if called for interview]

APPLICATION FOR THE POST OF _____

1. Name :

2. Present position :

3. (a) Present scale of pay :

(b) Basic Pay/Pay band & Grade Pay :

(c) Total emoluments in rupees :

4. Date of birth and age :

5. Whether Belongs to SC/ST/PwD/OBC :

6. Educational Qualifications :

(Affix recent passport size photo duly signed by you)

Table with 5 columns: Degree, Year of passing, University, Subject, % of marks. Rows include HSLC/Matric or Equivalent, HSC/PUC, UG, PG, M.Phil, Ph.D, NET, and several empty rows.

7. Specialization (At the Doctoral Level)

Large empty rectangular box for specialization details.

8. Experience (Teaching/Research/Administration)

Sl. No.	Name of the Employer	Designation	Period of Service			Scale of Pay /Pay Band	Reasons for Leaving
			Y	M	D		
1							
2							
3							
4							
5							
6							
7							
8							

[Sl No 9 to 15 given below are not mandatory but applicants may fill up if she/.he have proofs to that effect]

9. No. of Ph.D. guidance :Awarded : _____Submitted: _____

10. No. of M.Phil guidance : Awarded: _____

11. Research Publications (in ISBN/ISSN numbered Journals and Books)

Sl. No	Publications only	Published (in Nos)		
		International	National	Others
1	Books (as the only author)			
2	Books (coauthored with others)			
3	Edited books (as the only editor)			
4	Books edited with others			
5	Chapters in edited Books			
6	Refereed Journals			
7	Non Refereed Journals			
8	Refereed conference proceedings			
9	Non-refereed conference proceedings			
10	Other publications			

12. Research Projects undertaken
(Completed / Ongoing)

13. No. of Papers Presented in Conference/Seminar:
(other than published)

14. No of Invited Talks/Lectures
(International /National)

DECLARATION

The information given in the foregoing pages are true to the best of my knowledge and belief.

1. FULL SIGNATURE OF THE CANDIDATE WITH DATE

2. FULL SIGNATURE OF THE CANDIDATE WITH DATE
[To be signed at the venue of interview if called for interview]

SPACE FOR REMARKS/RECOMMENDATION OF SCREENING COMMITTEE OF UNIVERSITY

SIGNATURE OF THE SCREENING COMMITTEE MEMBERS/SCRUTINY OFFICER