

----- OF EXTENSION EDUCATION

**Bihar Agricultural University, Sabour, Bhagalpur-813210**

**Letter No. 174(B)/DEE, BAU, Sabour/**

**Date: 31.12.2019**

**WALK-IN INTERVIEW**

Applications are invited for the engagement of human resources (Young Professionals II) on contractual and temporary basis under “**Biotech KISAN Hub Project**” running at six Krishi Vigyan Kendra (Araria, Aurangabad, Banka, Katihar, Khagaria and Purnea), funded by Dept. of Biotechnology, Ministry of Science & Technology, Govt. of India and implemented by Bihar Agricultural University, Sabour. Desirous and eligible candidates may come with their Bio-data (prescribed format available in University Website <https://www.bausabour.ac.in>) alongwith original documents to the office of the Director Extension Education, BAU, Sabour on 24.01.2020 at 11.00 AM.

The interview will be held on same day i.e. on 24.01.2020 from 2.30 PM.

**Details of the position, Category and Emoluments are hereunder:**

Particulars	Vacant Position	Categories with number of position	Emoluments /month
Young Professionals II	13 (Thirteen)	UR-4, EBC-1, UR(F)-2, SC-1, BC-1, EWS-1, EBC(F)-1, SC(F)-1, BC(F)-1	Rs.25,000/- (Rupees Twenty Five Thousand ) per month in consolidate

**Note:** UR = Unreserved, UR (F) = Unreserved (Female), EBC= Extremely Backward Class, SC= Scheduled Caste, EBC(F)= Extremely Backward Class (Female), SC(F)= Scheduled Caste (Female), BC(F)= Backward Class (Female), BC= Backward Class, EWS=Economically Weaker Section

**Essential Qualifications:**

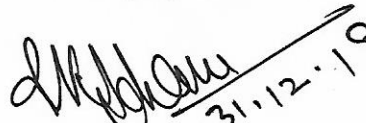
Master Degree in Agriculture & Allied disciplines including relevant basic /Social Sciences or Management

**Desirable qualifications:**

1. Ph.D. in Agriculture & Allied disciplines including relevant basic / Social Sciences or Management and NET in concern subject.
2. Experience in working in research projects and other works deem relevant to project.
3. Publication of research paper in peer reviewed journals
4. Age Limit : As per rule of Govt. of Bihar

**Terms & Conditions**

1. Selected candidate is required to work full time in respective project for at least 01 year from the date of joining on contractual basis. However, further extension in engagement period may be allowed depending upon the satisfactory performance of the candidate.
2. After expiry of the project, the service will automatically stand terminated without any notice. Candidate will have no legal right, whatsoever for further absorption/ re-engagement in the concerned project.
3. The positions are purely temporary and co-terminus with the duration of the project.
4. No TA/DA will be paid for appearing in the interview.

  
31.12.19

Director Extension Education

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<b>Bihar Agricultural University, Sabour Bhagalpur – 813 210</b>		Latest Passport size photograph
Application for the post of : _____		
Date of Walk-in-Interview : _____		

1.	Full Name in Block Letters			
2.	Father / Husband Name			
3.	Sex	Male / Female		
4.	Date of Birth and Age as on date of walk-in-Interview	D.O.B.:	Age : _____ years	
5.	Category			
6.	Address for Communication with PIN Code			
	Contact No.	Mobile No :		
	E-mail			
7.	Educational Qualifications (from Highest degree onwards) Attach self-attested photo copies – Submission of Original documents is mandatory for verification			
	Qualifications	Board / Univ.	Division	% of Marks
	(a)			
	(b)			
	(c)			
	(d)			
8.	Experience (Attach self-attested photo copies – Submission of Original documents is mandatory.)			
	Name of the Organization	Designation	Period	
			Years / Months	
	(a)			
	(b)			
	(c)			
	Total Experiences			
9.	Other Information, if any (Attached in Annexure)			

**UNDER TAKING**

I do hereby declare and certify that the information furnished in the application are correct and true to the best of my knowledge and belief. I understand and agree that in the event of any information being found false or incorrect / incomplete or ineligibility being detected at any time before or after the test / selection, my candidature is liable to be rejected/ cancelled without notice. I shall be bound by the decision of Director of Extension Education, Bihar Agricultural University, Sabour, Bhagalpur – 813 210

Place: \_\_\_\_\_  
Date : \_\_\_\_\_

Candidate Signature \_\_\_\_\_  
Name \_\_\_\_\_