

FOR OFFICIAL USE ONLY

Sr. No.

.....

FORM OF APPLICATION

Post applied for: **Commi-IV** (Traditional Cook of Himachali cuisine)

Details of Fee: Rs. _____ DD No. _____ Date _____

Name of the issuing Bank: _____

Latest Passport
Size Photo

| | | | | |
|-----|---|----|----|------|
| 1. | Name of Applicant (in capital letters) | | | |
| 2. | Father's/Husband Name (in capital letters) | | | |
| 3. | Date of birth | DD | MM | YYYY |
| | | | | |
| 4. | Category (Gen/SC/EWS/OBC/Ex-Man etc.) (in capital letters) | | | |
| 5. | Age (as on 07.03.2020) | | | |
| 6. | Male/Female | | | |
| 7. | Married/Unmarried | | | |
| 8. | Permanent Address (in capital letters) | | | |
| | District | | | |
| | State | | | |
| | Pin code | | | |
| 9. | Address for correspondence (in capital letters) | | | |
| | District | | | |
| | State | | | |
| | Pin code | | | |
| 10. | Mobile number | 1. | | |
| | | 2. | | |
| 11. | E-mail ID | | | |

| | | | | |
|-----|--|----------------------------------|--------------------------------|------------------------|
| 12. | Adhaar Card No. | | | |
| 13. | Educational Qualification (Matric onwards) (attach attested copies) | | | |
| | Sr. No. | Educational qualification | Name of Institute/Board | Year of passing |
| | 1. | Matriculation | | |
| | 2. | Higher education, if any | | |
| 14. | Experience (attach copies) | | | |

DECLARATION BY THE CANDIDATE

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material or factual information. I have not been debarred from appearing in any examination nor I have ever been arrested, prosecuted or convicted by any criminal court or involved in any other case registered by the police. I understand that my candidature is liable to be rejected in the event of any mis-statement/discrepancy in the particulars given in the application form. In case, I am selected and appointed, my services are liable to be terminated without any notice to me or reason thereof, in case, it is found at any later stage that I have given wrong information in my application form.

Dated:
Candidate)
Place:

(Signature of

Annexure-A

Government of Himachal Pradesh
(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Dated _____

VALID FOR THE YEAR _____

1. This is to certify that Shri/Smt./Kumari _____
son/daughter/wife _____ permanent resident of
Village/town _____ Post Office _____ District _____ in
the State of Himachal Pradesh, Pin Code _____ whose photograph is attested
below belongs to Economically Weaker Sections since the gross annual income* of
his/her 'family'** is below Rs. 4 Lakh (Rupees Four Lakh only) for the financial year
_____. His/Her family does not own or possess any of the following assets***:-

- i. More than I hectare of Agriculture Land in rural areas and 500 M² land in urban areas.
 - ii. Residential flat/house of more than 2500 square feet in rural/urban areas.
 - iii. Family of income tax payee;
 - iv. Family of Regular/Contract employees of the Central Government, State Government, Board, Corporations and autonomous bodies and Public Sector Undertaking etc.;
2. Shri/Smt./Kumari _____ belongs to the _____ Caste, Scheduled Tribe and Other Backward Classes.

Signature with seal of Office _____
Name _____
Designation _____

| |
|--|
| Recent Passport Size attested photograph of the applicant |
|--|

* **Note 1:** Income covered all sources i.e. Salary, agriculture, business, profession, etc.

** **Note 2:** The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*** **Note 3:** The property held by a "Family" in different locations or different places/ cities have been clubbed while applying the land or property holding test to determine EWS Status.