

PART - A

INDIAN INSTITUTE OF FOOD PROCESSING TECHNOLOGY
(Ministry of Food Processing Industries, Government of India)
Pudukkottai Road, Thanjavur – 613 005

Affix Recent
Passport Size
Photograph

PART – A

APPLICATION FOR PHYSICAL EDUCATION TEACHER ON CONTRACTUAL BASIS

1	Name in full (in capital letters) First name-Middle name-Surname												
2	Date of birth (DD, MM, YY)	DD	MM				YEAR						
3	Age as on closing date in India	DD	MM				YEAR						
4	Sex	Male					Female						
5	Father's name												
6	If employed, Name of Institution												
7	Current Designation												
8	Place of Work												
9	Contact Address for Correspondence												
	Mobile Number												
	Telephone Number												
	Fax Number												
	E-mail Address												

10	Permanent Address	
11	Are You a Citizen of India	
12	Community (Write SC/ST/OBC/General)	
13	Have you ever been convicted by a court of law for any crimes etc. (if so, give details)	
14	Have you ever been punished or debarred from service of Government or other organizations (if so, give details)	
15	Whether any disciplinary case is pending against you? If any minor/major penalty has been imposed on you	
15	Indicate, if you possess (a) essential and (b) desirable qualifications.	
16	If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept.	
17	Signature of the Candidate	
18	Date	
19	Place	

PART-B

A. General Information		
1	Name	
2	Date of Birth (DD/MM/YR)	
3	Age as on Closing Date (YR/MM/DD)	
4	Postal Address	
5	Current Designation	
6	Present Pay Band Basic Pay-Grade Pay Gross Salary	

B. Academic Qualifications					
Level	Degree Obtained	Institution	Year	Major Subjects	Marks/ Grade Obtained
Doctoral					
Masters					
Bachelors					
Post-Doc					
Any Other					

Note: Please enclose self attested photocopies of proof of date of birth, the degree certificates and transcripts

C. Passing of NET / SLET / SET examinations (copy of proof should be enclosed)

D. Medals/ Awards/Fellowships Obtained	
Name of Award/Fellowship	Obtained for

Note: Please enclose self-attested photocopies of awards/fellowships obtained

E. Experience regarding previous and present employment (copy of proof should be enclosed)

Sl. No.	Employer	Post held	Pay drawn	Period of employment		Y	M	D
				From	To			
i.								
ii.								
iii.								
iv.								
			Total					

F. Teaching ((copy of proof should be enclosed)

a. Number of Courses Taught (Give detailed list of courses in a separate sheet)	
b. Number of Courses for Which Curriculum was Designed (Give detailed list of courses in a separate sheet)	
c. Number of Students Guided at Different Levels (Give detailed list of thesis title and student names in a separate sheet)	
	Ph.D.
	M.Phil.
	Masters

G. Schemes Obtained * ((copy of proof should be enclosed)

Name of the Scheme	Sponsors	Period	Budget

H. Publications (Copies of Proof should be enclosed)

i). Books (Only with ISBN No.)

Title	Author(s)	Year of Publication	Publisher	ISBN No.

ii). Book Chapters

Name of the Book	Title of the Chapter	Publisher	Year

iii). Research Articles (enclose reprints)

i.	International (No.)	:	
ii.	National (No.)	:	

iv). Popular articles (enclose reprints)

- i) in Journals (No.)
- ii) in Newspapers (No.)

I) Additional Responsibilities (Copies of proof should be enclosed)

Nature of work	Period		Y	M	D
	From	To			

J. Sports Events / Meet organized: college level, Inter collegiate, State Level, District Level and Local Professional performance: (Winners/ Runners/ best team/ best performers/ medals) (Copies of Proof should be enclosed)

Sl. No.	Particulars	Year	Duration	No	Sponsor
1					
2					
3					
4					

K. Details of represented the university / college at the inter-university /intercollegiate competitions or the State and/ or national championships (Proof to be enclosed)

Sl. No.	Details

L. Training programmes /Seminars attended [International / National / Local] (Proof to be enclosed)

Sl. No.	Title	Name of the Training /Seminar	Place	Duration		Sponsor
				From	To	

M. Participation Distinction obtained (Proof to be enclosed)

Sl. No.	Name of the event	No. of Students	Year
i.			
ii.			

* Copies of proof should be enclosed

Additional sheets may be enclosed wherever necessary

N. Any other Relevant Contributions not Covered Elsewhere	
Sl. No.	Details
O. Membership in Professional Bodies	
Sl. No.	Details

* Copies of proof should be enclosed

I hereby declare that the statements made in the application (Part-A & Part-B) are true.

Date and Place

Candidate's Signature